-Bless
6.
- 18 18 18 18 18 18 18 18 18 18 18 18 18
O quam su-á-
nem tu-am in-fi-
GI AND
de cae- lo pi
Chair a fine
ő-sos di-vi - te
(How sweet, O Thy sons, send hungry with g (Magn
-l.Pange line Sanguinis Fructus Ve
-2.Nobis detu Et in mund Sui mores
-3.In suprema Observáta Cibum turk
4.Verbum car Fitque Sar Ad firmánd
N.B.Abov "Tantum placed
-5. TANTUM ERG Et antique Praestet f
-6.Genitóri,G Salus,hond Procedénti
(St.Mary of the An

ed Sacrament Motets



raés-ti-to, e-su-ri-én-tes ré-ples-bo-nis, fa-sti-di

es-, di-mit-tens - in --- à

Lord, is Thy Spirit who, to show Thy sweetness to them from heaven a most sweet bread, filling the good things and sending the opulent away empty.) n.Ant.I Vesp.Corpus Christi.-Wisd.16. 20-21; Luke.1.52)

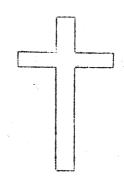
- rue gloriósi Córporis mystérium, que pretiósi Quem in mundi prétium entris generósi Rex effúdit géntium.
- is, nobis natus Exintácta Virgine, o conversatus, Sparso verbi semine, incolátus Miro clausit ordine.
- e nocte cœnæ Recumbens cum frátribus, lege plene Cibis in legélibus, pae duódenae Sedat suis manibus. ("Verbum caro" may
- (be sung to setting ro, panem verum Verbo carnem éfficit: (over page if aguis Christi merum, Et si sensus déficit, (appropriate. ium cor sincérum Sola fides sufficit....

re may be repeated starting with Verse 2."Nobis datus".

- ergo" to be sung ONLY after B. Sacrament has been upon the Altar or on the Throne.
- O SACRAMÉNTUM Veneremur cernui: um documentum Novo cedat ritui: ides supplementum Sensuum deféctui.
- enitóque Laus et jubilátio, r, virtus quoque Sit et benedictio: ab utoque Compar sit laudátio ... AMEN ..

-'Verbum caro'-





"Adoramus Te Christe, et benedicimus tibi. Quia per sanctam crucem tuam, redemisti mundum. - Qui passus es pro nobis, Domine, miserere nobis" -- "We adore Thee O Christ. Because by Thy Holy Cross Thou hast redeemed the world. - O Lord who died for us, Lord, have mercy (upon us".

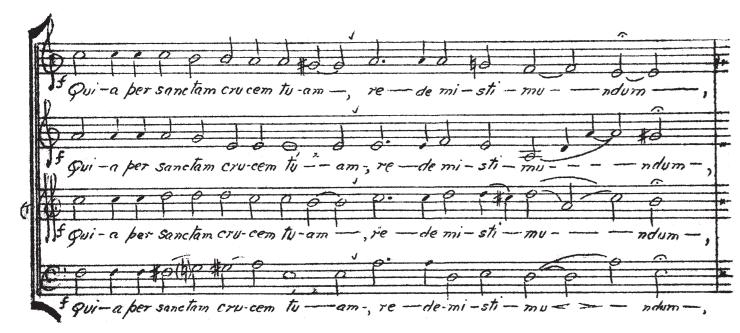
(Simone Molinari was born in Genoa where he was maestro di cappella at the Cathedral in 1599. In 1613 he edited a volume of Gesualdo's madrigals. This little Motet was for long attributed to Palestrina, — as was Ingegneri's "O Bone Jesu" amongst others which appeared from about 1580 onwards. The highly polished style of Palestrina shows signs of decay, especially in the chromatic bass part at "quia per sanctam Crucem", and in the "percussed" suspensions at "Christe" and "tibi". Nevertheless, the harmonic progressions are secure and show that Molinari was very definitely quitting the modal style.)



(St. Mary of the Angels Choir, - Welling lon.)

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(Word made flesh, bread of nature, By the Word to flesh is turned; Making wine the blood of Christ; and if the senses do not discern, Only may the heart be sincere, - Faith alone is enough.)

-"O bone Jesu"-





"O bone Jesu, miserere nobis, quia tu creasti nos, tu redemisti nos sanguine tuo pretiosissimo" -

"O good Jesus, have mercy on us, because Thou hast created us, Thou hast redeemed us by Thy most precious blood."-

St. Mary of the Angels Chair - Wellington.

Jil. 18/6/62.

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